Baden Sanitary Trunk Main
Class Environmental Assessment

PUBLIC INFORMATION CENTRE NO. 2

COMMENT SHEET

Please share your comments regarding this project in the space provided.

Name: _____

Address: _____

Phone/Fax _____

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Comments:

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Was the information we provided useful? ☐ Yes ☐ No

Were all of your questions answered? ☐ Yes ☐ No

Please forward comment sheets by **October 11, 2022** to:

Dot Roga, C.E.T.
Project Manager
MTE Consultants Inc.
520 Bingemans Centre Drive
Kitchener, ON N2B 3X9
Tel.: (519) 743-6500 ext. 1269
E-mail: DRoga@mte85.com

Jeff Molenhuis
Project Manager
Township of Wilmot
60 Snyder's Road West
Baden, ON N3A 1A1
Tel.: (519) 634-8519 ext. 9238
E-mail: jeff.molenhuis@wilmot.ca